



Worshiping for Chuchok in Buddhist Community, the Wrong Value and the Trend for Greedy Gathering

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Abstract

The social new norm is usually an interesting issue. The ritual belief might be sometimes missed into the wrong way and there are some new appearances of the wrong value. Here, the authors present and discuss on the phenomenon in Indochina, the worshiping for Chu Chok exists in Buddhist community.

Keywords: Worship, Value, Wrong, Greedy.

Introduction

The social new norm is usually an interesting issue. The ritual belief might sometimes be missed in the wrong way, and there are some new appearances of the wrong value. Here, the authors present and discuss the phenomenon in Indochina where the worship of Chu Chok exists in the Buddhist community.

Chuchok's legend is mentioned in the MahaVessantara Jataka. Chuchok was a brahmin who resided in the city of Klingarat. traveling among the homeless And because he had the practice of being frugal and was skilled at saving money, he asked to keep a lot of it. I earned a million dollars. Chuchok found himself in a circumstance where he was a marginalized man because he was the recipient of an action. Chucok's identity was established by society, and he came to understand this identity through self-awareness and self-acceptance, two processes that are both governed and regulated by cultural elements and the forces of defilement, gender, social class, and religion. Chuchok revealed that he was attempting to build a negotiating space in two separate dimensions: as a marginalized guy and as a poor old man, proving that being a marginalized man is not always a permanent state. Chuchok was a marginalized man whose identity was created by language and power. He was constantly rejected, unfairly judged, and helpless in negotiations [1].

In Buddhism, Chuchok's behaviour was also accused of religious demons because they saw that Chuchok was the one who interrupted and destroyed the meditation and practice of prestige of Phra Vessandon by asking for two children to become slaves to his wife. Vessantara's alms have significant Buddhist significance, showing their lack of adherence. giving up wealth, sons, daughters, consorts, or even their own blood. Yes, Chu Chok's implication is that instead of being accused of being clingy. Very greedy, insatiable, lost in objects for their own benefit. Maybe because of the bad fate of Chu Chok, We live in a society and culture that is full of personal bias. Society honors people with property and property.



Figure 1.A famous sculpture of Chucok in Buddhist monasteries

The world biggest chucok sculpture in a monastery in Ayddhaya province, Thailand

New norm: worshiping of for Chuchok, the wrong value and the trend for greedy gathering

There is an interesting emerging new norm in Indochina. Chu worship manifests itself. For example, many Buddhist monasteries in Thailand display the sculpture of Chucok and let the local people pray at the sculpture. Some also declare the holiness of the sculpture. This is very interesting. The concept of object worship is not at the core of Buddhism and many other religions. But today, there are many out-religious sculptures for worship in Buddhist monasteries in Indochina. For example, the Golden Boy sculpture and Thunjai statues are widely placed in Buddhist monasteries for worship [2–3]. This phenomenon is interesting. The aim of worship is usually for good luck and richness.

Regarding Chuchok worshipping, there is a belief that Chuchok is the owner of wealth. The lord of intellect, the Lord of great requests, has brought Chu Chok's appearance to create a talisman. By using various auspicious substances such as clay mixed with metal powder, auspicious and sacred elements mixed with threads, talisman plates, inscriptions, bronze utensils, ancient gold, ancient silver, psychic minerals with magical properties like remade, created to be "Old Chu Chok," who believes that he can get everything just like "Chuchok" in the Buddha's history. Among the talismans called "Chu Chok" that have the power to enhance luck in the field of good luck, Borrowing debts, asking for good fortune, negotiating to postpone debts Ask for a postponement and get a fortune.

This is a new value, and the trend for greedy gathering is being promoted. As earlier mentioned, Chuchok's was also perceived as a religious demon. When locals accept that wealth is the best thing, the religious concept of doing the right thing may be jeopardized. The monitoring of the new negative norm is necessary. Any new ritual belief that seems to be a risk to the maintenance of good ethical concepts should be appropriately managed.

Conflict of interest

None

References

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